

Name	Phone ()
Mailing Address	
Email	
Please identify the stakeholder group you rep	present (select all that apply):
<ul> <li>□ Commercial boat building</li> <li>□ Commercial fishing</li> <li>□ Environmental</li> <li>□ Other interested party</li> <li>□ Tribal treaty fishing</li> </ul>	<ul> <li>□ Boathouse owner or Liveaboard tenant</li> <li>□ Citizen at large (unaffiliated with the marinas)</li> <li>□ Marine trades repair (boatyard or shipyard)</li> <li>□ Recreational boater</li> <li>□ Yacht Club member: □ PAYC □ SBYC</li> </ul>
Have you been associated with either marina	: □ No □ Yes – PABH □ Yes – JWM
Are you – or have you been - a marina tenant	:: □ No □ Yes – PABH □ Yes – JWM
Do you own a vessel: ☐ No ☐ Yes	(List length and type of vessel, and which marina or use via trailer)
Personal Background/Experience:	
Are you a Clallam County resident? Yes No	)
Are you aware of any conflict of interest which	ch might arise by your service on this Committee?
Please explain.	
Why would you like to participate in this cor	mmittee?
What is your experience with marinas?	
what is your experience with marinas:	
Please return the completed application to Braedi Bro (braedib@portofpa.com), by fax (360-452-3959) or in	own by mail (P.O. Box 1350, Port Angeles, WA 98362), by email person (338 W. 1 <sup>st</sup> Street, Port Angeles, WA 98362).
Applicant Signature	Date